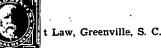
TITLE OF REAL ESTATE-Prepared by LOVE, THORNTO





STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by these Presents:

That I, John Peterson in consideration of the sum of .

GRF in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is) hereby acknowledged) have granted bargained sold and released and by the grantee of the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said unto the said A. M.C.

Lynell Peterson, his Heirs and Assigns, forever:

All my undivided one-half interest in and to:

All that certain piece, parcel or lot of land situate, lying and being in Bates Township, Greenville County, State of South Carolina, near the Town of Travelers Rest, on the Eastern side of Thomas Drive, being shown and designated as Lot No. 28 on Plat of property of John & Lynell Peterson recorded in Plat Book PP, at page 85, R.M.C. Office for Greenville County, and having, according to said Plat, the following metes and bounds to-wit:

BEGINNING at an iron pin on the Southeastern side of Thomas Drive, at the joint front corner of Lots Nos. 27 and 28, and running thence with the line of Lot No. 27, S. 45-15 E. 150 feet to an iron pin in line of Lot No. 29; thence with the line of Lot No. 29, S. 48-15 W. 100 feet to an iron pin on Hemlock Street; thence with the Northern side of Hemlock Street, N. 45-15 W. 125 feet to an iron pin; thence with the curve of the intersection of Hemlock Street and Thomas Drive to an iron pin on the Southeastern side of Thomas Drive; thence with the Southeastern side of Thomas Drive, N. 48-15

E. 75 feet to the point of beginning.
a portion of
Said premises being/the property conveyed to the Grantor and Grantee by Deed recorded in Deed Book 464, at page 429, R.M.C. Office for Greenville

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

his Heirs and Assigns forever. named, and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this	
of our Lord One Thousand Nine Hundred and fifty	y-eight.
	John Mison (Seal)
Signed, Sealed and Delivered in the Presence of	(Seal)
Televit terffin	(Seal)
? M. T. Kriffin	(Seal)
	(Seal)
STATE OF SOUTH CAROLINA. Greenville County Personally appeared before me The south that She saw the within named grantor(s) Sign, seal and as his act and deed deliver the within witnessed the execution thereof. Sworn to before me this day of May A. D., 1958. Notary Public for South Carolina Personally appeared before me Sign, seal and as his act and deed deliver the within witnessed the execution thereof.	
CTATE OF COUTTY CAROLINA	NUNCIATION OF DOWER e, & W. Fluffun Notary Public, do hereby certify
Greenville County I, J. L. Lov	e, E W / 12- W/fac Hotaly Fublic, do nelectly certify

unto all whom it may concern, that Mrs. France Staterson John Peterson wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Lyne II Peterson, his her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within

mentioned and released.	
day of May (Seal)	Frances & Peters
Notary Public for South Carolina	

Cancelled documentary stamps attached: S. C. \$____; U. S. \$____;

Recorded this 17th day of May 9:15